## Loyola Ucchtar Madhyamik Vidyalaya

\$22 P

Kunkuri, Distt. - Jashpur Chhattisgarh - 496225 CBSE Affillation Code: 3330233

School Code: 15145

UDISE CODE - 22031006206

## TRANSFER CERTIFICATE

1. Name of Pupil PRACHI TANKIKAR  2. Father's/Guardian's Name ASHISH TANKAR  3. Nationality TNOIAN  4. Whether the candidate belongs to Schedule Caste or Schedule Tribe THANKAR  5. Date of first admission in the School with class 6 th plant 2016  6. Date of birth (in Christian Era) according to Admission Register (in figures 15.04.2015 (in words) FIFTITM APKH TWO THOUSAND FINE  7. Class in which the pupil last studied (in figures) 10 th (in words) TEMPH  8. School/Board Annual examination last taken with result PASS  9. Whether failed, if so once/twice in the same class 10. Subjects Studied: 1 ENGLISH 2 HINDI 3 MANTIMATICS 4 SIENCE 6  11. Whether qualified for promotion to the higher class 11th If so, to which class (in fig.) 11th (in words) EXELUCION 12. Month upto which the (pupil has paid) school dues paid 12. Any fee concession availed of: if so, the nature of such concession 14. Total No. of working days 15. Total No. of working days present 16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) 14. Games Played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) 144
2. Father's/Guardian's Name ASHISH TIMBAKAR  3. Nationality TNOIAN  4. Whether the candidate belongs to Schedule Caste or Schedule Tribe TIMBULERA  5. Date of first admission in the School with class 6 th objects 2016  6. Date of birth (in Christian Era) according to Admission Register (in figures 15.04.2005 (in words) FIRTIN ARKII TOO THOUSAND FINE  7. Class in which the pupil last studied (in figures) 10 th (in words) TRATH  8. School/Board Annual examination last taken with result 10 Subjects Studied: 1 FUBLISH 2 HIADD 3 MATHEMATICS 4 SIFFICE 5 SO SIFFICE 6  11. Whether qualified for promotion to the higher class 11th If so, to which class (in fig.) 11th (in words) FIREWELL
<ol> <li>Nationality TNDIAN</li> <li>Whether the candidate belongs to Schedule Caste or Schedule Tribe TNATIONAL</li> <li>Date of first admission in the School with class £ 1 of the state of birth (in Christian Era) according to Admission Register (in figures 15.04.2005 (in words) FIFTITM REAL TWO THOUSAND FALE</li> <li>Class in which the pupil last studied (in figures) 10 th (in words) TEMP</li> <li>School/Board Annual examination last taken with result 2055</li> <li>Whether failed, if so once/twice in the same class 10. Subjects Studied: 1 FNEUSH 2 HINDI 3 MATHEMATICS 4 SIENCE 6</li> <li>Whether qualified for promotion to the higher class 11th If so, to which class (in fig.) 11th (in words) FIENDER</li> <li>Month upto which the (pupil has paid) school dues paid 12. Month upto which the (pupil has paid) school dues paid 13. Any fee concession availed of: if so, the nature of such concession 14. Total No. of working days 15. Total No. of working days present 16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) 17. Games Played or extra-curricular activities in which the pupil usually took part</li> </ol>
4. Whether the candidate belongs to Schedule Caste or Schedule Tribe TIMPLERA  5. Date of first admission in the School with class 6th 04-04-2016  6. Date of birth (in Christian Era) according to Admission Register (in figures 15-04-2005 (in words)FIETTM RPNI TIME TIMESAND FAME  7. Class in which the pupil last studied (in figures) 10 th (in words) 77-1714  8. School/Board Annual examination last taken with result 10. Subjects Studied: 1 FIMELISH 2 MINOU 3 MATHEMATICS 4 SIENCE 5-SO-SIENCE 6  11. Whether qualified for promotion to the higher class 11th If so, to which class (in fig.) 11th (in words) 12. Month upto which the (pupil has paid) school dues paid 13. Any fee concession availed of: if so, the nature of such concession 14. Total No. of working days 15. Total No. of working days present 16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) 14. Games Played or extra-curricular activities in which the pupil usually took part
6. Date of birth (in Christian Era) according to Admission Register (in figures 15.04.2005 (in words) FIFTITM APRIL TWO THOUSAND FAVE  7. Class in which the pupil last studied (in figures) 10 th. (in words) 72.4714  8. School/Board Annual examination last taken with result 24.55  9. Whether failed, if so once/twice in the same class 34.0  10. Subjects Studied: 1 FIRLISH 2 HAND 3 MATHEMATICS 4 SIENCE 5.50. STENCE 6  11. Whether qualified for promotion to the higher class 11.55  If so, to which class (in fig.) 11.55  (in words) FIRLISH  12. Month upto which the (pupil has paid) school dues paid 3. Any fee concession availed of: if so, the nature of such concession 4.0  14. Total No. of working days 15. Total No. of working days present 16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) 4.1  17. Games Played or extra-curricular activities in which the pupil usually took part
(in figures 15.04.2005 (in words) FIFTT APRIL TWO THOUSAND FAVE  7. Class in which the pupil last studied (in figures) 10 th (in words) 77 APRIL  8. School/Board Annual examination last taken with result 2455  9. Whether failed, if so once/twice in the same class 10. Subjects Studied: 1 FINGLISH 2 HINDI 3 MATHOMATICE 4 SIENCE 550. SULVE 6  11. Whether qualified for promotion to the higher class 11th If so, to which class (in fig.) 11th (in words) 75 APRIL  12. Month upto which the (pupil has paid) school dues paid 13. Any fee concession availed of: if so, the nature of such concession 14. Total No. of working days 15. Total No. of working days present 16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) 17. Games Played or extra-curricular activities in which the pupil usually took part
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12. Month upto which the (pupil has paid) school dues paid
13. Any fee concession availed of: if so, the nature of such concession 49  14. Total No. of working days
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15. Total No. of working days present
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(mention achievement level therein)
18. General conducts Good
19. Date of application for certificate
20. Date of issue of certificate
21. Reasons for leaving the school FOR FURTHER STUDIES
22. Any other remarks
Signature of class teacher Checked by Signature of Principal
(With full name & designation)  KUNKURI, JASHPUR - DT.  CHATTISGARH - 496225 (School SEAL)